

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Mail Stop ISSUE FEE  
 Commissioner for Patents  
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 or **Fax** (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

57600

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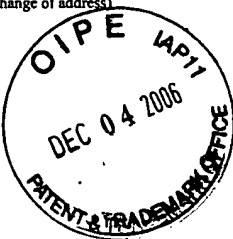
09/06/2006

HOLLAND & HART LLP  
 60 E. SOUTH TEMPLE  
 SUITE 2000  
 SALT LAKE CITY, UT 84111

12/05/2006 GWORDDF2 00000003 10684622

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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                   |                    |
|-------------------|--------------------|
| Kathy Case        | (Depositor's name) |
| <i>Kathy Case</i> | (Signature)        |
| 11/28/06          | (Date)             |

|                 |             |                       |                     |                  |
|-----------------|-------------|-----------------------|---------------------|------------------|
| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR  | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 10/684,622      | 10/14/2003  | Christopher E.J. Reid | 45896.0024 . 023    | 3738             |

TITLE OF INVENTION: HYBRID POWER SUPPLY APPARATUS FOR BATTERY REPLACEMENT APPLICATIONS

|                |              |               |                     |                      |                  |            |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| APPLN TYPE     | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
| nonprovisional | YES          | \$700         | \$300               | \$0                  | \$1000           | 12/06/2006 |

|                     |          |                |
|---------------------|----------|----------------|
| EXAMINER            | ART UNIT | CLASS-SUBCLASS |
| SHRIVER II, JAMES A | 3618     | 180-065300     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
- (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 OYEN WIGGS GREEN  
 & MUTALA LLP  
 2  
 3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

Cellex Power Products, Inc.

220 - 13155 Delf Place  
 Vancouver, British Columbia, Canada V6K 2Y5

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are submitted:

- ☒ Issue Fee
- ☒ Publication Fee (No small entity discount permitted)
- ☒ Advance Order - # of Copies 12

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

- ☒ A check is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☐ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Date

28 NOVEMBER 2006

Typed or printed name

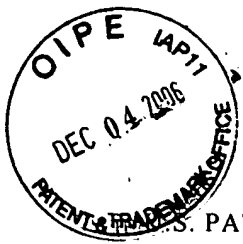
L. Grant Foster

Registration No.

33,236

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. PATENT APPLICATION NO. .... 10/684,622  
FILING DATE ..... 14 October 2003  
INVENTORS ..... Christopher E. J. Reid, et al.  
ASSIGNEE ..... Cellex Power Products, Inc.  
GROUP ART UNIT ..... 3618  
EXAMINER ..... James A. Shriver II  
ATTORNEY'S DOCKET NO. .... 45896.0023  
TITLE ..... "Hybrid Power Supply Apparatus for Battery Replacement Applications"

**TRANSMITTAL LETTER AND CERTIFICATE OF EXPRESS MAILING**

To: Mail Stop Issue Fee  
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P.O. Box 1450  
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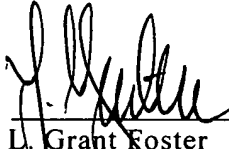
From: L. Grant Foster  
HOLLAND & HART LLP  
P.O. Box 11583  
Salt Lake City, Utah 84147-0583  
Telephone: (801) 799-5830  
Facsimile: (801) 799-5700

Enclosed are the items listed below submitted regarding the matter identified above:

1. Transmittal Letter with Certificate of Mailing included
2. PTO Return Postcard Receipt
3. Part B - Fee Transmittal
4. Check for \$1,036.00 (\$700.00 Issue Fee, \$300.00 Publication Fee, \$36.00 Extra Patent Copies)

**Deposit Account Authorization** - The Commissioner is hereby authorized to charge payment of any applicable fees to Deposit Account No. 08-2623.

Date: 28 NOVEMBER 2006

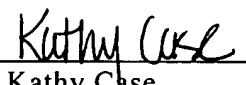
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L. Grant Foster  
Reg. No. 33,236

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify the items listed above as enclosed are being deposited with the U.S. Postal Service as either first class mail or Express Mail, if the blank for Express Mail No. is completed below, in an envelope addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below indicated date.

**Express Mail No.**

Date: 28 November 2006

Signature:   
Name: Kathy Case